

BROADWAY PARISH COUNCIL

www.broadwaysomerset-pc.gov.uk

Councillors are summoned, and members of the public invited, to attend the Ordinary Meeting of the Parish Council to be held at 7.30pm, Tuesday 3rd June 2025 at Broadway Village Hall.

PUBLIC FORUM

Members of the public may make representations, ask questions or give evidence in respect of matters on this agenda or any other item which may be included in a future agenda. A speaker in the public forum may only represent their own point of view and shall speak for no more than 3 minutes. The Public Forum shall last a maximum of 15 minutes, and the Chair of the meeting has absolute discretion to request the speaker to stop or adjourn the public forum at any time. No decision can be taken on issues raised unless the matter is already an item on the agenda.

REPORT FROM SOMERSET COUNCIL COUNCILLOR(S)

Verbal report from Somerset Council Councillors.

Where a written report is provided, this will be made available on the Parish Council website.

AGENDA

1. **Attendance and Apologies**
2. **Declarations of Interest / Dispensation Requests**
3. **Approval of Minutes:** To confirm minutes as a true record of the previous meeting.
4. **Planning Matters**
 - a. New applications to consider
 - i. 25/01176/HOU: Copperfield Hare Lane Broadway TA19 9LN - Rear single storey extension, replacement rear dormer, new front porch, new dormer to the south elevation with associated internal alterations.
 - b. Updates and enforcement issues and to consider any actions required
 - c. To further consider engagement of a planning consultant
5. **Finance & Audit**
 - a. To note the Internal Auditors report
 - b. To approve the year end accounts to 31/03/25
 - c. To approve the Annual Governance Statement
 - d. To approve the Annual Accounting Statements
 - e. Financial statement up to 31/05/25
 - f. To approve payments requiring authorisation
6. **To consider a request for tree planting in the play park**
7. **To review the village maintenance schedule and agree any required actions**
8. **To receive updates and agree any actions on the following areas:**
 - a. Highways
 - b. Flooding
 - c. Rights of Way
 - d. Play Park
 - e. Defibrillator
 - f. Speed Indicator Device
 - g. Volunteering and Community Group Updates
 - h. Local Community Network
9. **Correspondence/matters for report only**
10. **Items for the next meeting**
11. **Date of the next meeting:** Tuesday 1st July 2025, 7.30pm at the Village Hall